DEPARTMENT OF COUN BUILDING AND SAFE						JOB ADDRESS 23735	Sandh	ust
FOR APPLICANT TO	FILL IN					LOCALITY ().	Trees	سعيف
New Residential Bldgs & Pools	EACH	NO.		FEE		NEAREST) // /	
1 & 2-Family, Sq. Ft	\$.025	<u> </u>	\$			CROSS ST. /	askeen	pe_
Multi-family Sq. Ft	.02	-				FIRM NAME	Cura . "	
Residential Swimming Pools	20.00	 	ļ			MAIL ADDRESS		
Outlets: Light, Switch & Receptacle		1.3				CITY	Tel. No.	
First 20	.50	13		6	50	PLAN CHECK	rei. 110.	
Additional	.30	1			f —	APPLICANT		
		3				ADDRESS		
Lighting Fixtures							<u> </u>	
First 20	.50	18	L.	<u> 2</u>	50	CITY	Tel. No.	
Additional	.30					PERMIT 9	, /),	*
						APPLICANT A	evipor	
Fixed Appliances Not Over 1 HP	İ	}				ADDRESS 3501	W. Lame	to BR
RangeHeaterD.W			1			CITY TAAA		3252881
Oven Dryer W.M	-		İ			LICENSE OR	101.110.	DV2 YARL
Top FAUW.H						LICENSE OR REG. NUMBER 7	(13414 -	Class. CYO
Hood Fan	}]					
Disp A.C	2.00		<u> </u>			I HEREBY ACKNOWLEDGE AND STATE THAT THE ABO	OVE IS CORRECT AN	D AGREE TO COMPLY
			ļ			WITH ALL COUNTY ORDING	NANCES AND STATE	LAWS REGULATING
Power Apparatus & Large Appliances								
Size & Type HP, KW, KVA, or KVAR		1 ,				I HEREBY CERTIFY THA LICENSED AS REQUIRED B	Y LOS ANGELES CO	UNTY AND STATE OF
Up to 1 Incl.	2.00					CALIFORNIA OR THAT I A	AM THE LEGAL OW	NER OF THE ABOVE
Over 1 to 10 Incl.	5.00	<u> </u>				l <i>W</i>	FROFERIA	
Over 10 to 50 Incl.	10.00	<u> </u>				PERMITEE SIGNATURE	well use	il .
Over 50 to 100 Incl.	20.00	<u> </u>		;		STORAT BIKE		
Over 100	30.00					DISTRICT NO.	PROCE	SSED BY
0]				12.	100	a. a
Services	1.0.50					/ 00	<u> 166</u>	ements.
0- 200 Amp. Under 600 V	12.50	├─┤			-	APPROVALS	DATE	INSPECTOR'S SIGNATURE
201-1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V	25.00 50.00	┝╌┤				TEMP, POWER POLE		SSED BY LULUL INSPECTOR'S SIGNATURE
Over 1000 Amp. or Over 600 V	30.00							
Temp. Power Pole & Appurtenances	10.00					UNDERSLAB WORK		<u> </u>
Sign with One Branch Circuit	10.00					ROUGH CONDUIT		
Additional Sign Branch Circuits	2.00					WIRING	8-23.74	March
(Other)						FIXTURE\$	6-25-25	when
						POWER AUTHORIZED	 	my -
		-				UTILITY CO. NOTIFIED	,	
		 		\rightarrow		FINAL	72577	1/10
PERMIT FEE (5	Sub-Total)	-				NOTES	1/2 - / - /	The state of the s
		İ		-+		·		
PLAN CHECKING FEE (One-Fourth Pe	ermit Fee)							
DEDMIT ICCUMO EEE	60.00							1

PLAN CHECK VALIDATION

CK.

CASH

MO1 4.000

TOTAL FEE

M.O.

Feleus

PLANS TO APPLICANT				INSPECTOR'S NOTES		
то:	RE	RETURNED				
NO. DATE	NO.	DATE	APPROVED			
	REQUI	RED DATE	RECEIVED			
APPROVALS	YES		APPROVED			
WATER CERTIFICATE			· ·			
HEALTH DEPARTMENT			,			
FIRE DEPARTMENT				`		
GRADING						
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING						
		1				
APPROVALS	APPROVALS DATE INSPECTOR'S SIGNATURE		'S SIGNATURE			
LOCATION- (SETBACK & YARDS)	/ 2/-		· · · · · · · · · · · · · · · · · · ·			
FOUNDATIONS 37		11/09	<i></i>			
FRAME 8-7	676					
LATH/DRYWALL 8-	1676	della				
LATH-EXTERIOR	475					
HOUSE NUMBER CORRECT & POSTED		5/				
	1 7/2	100				
FINAL ENTER ON FRONT	577	Mar				
		1				

:

APPLICATION FOR **BUILDING PERMIT**

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

FOR ADDITIONATE TO PILL IN	ADDRESS 33735 Sandhurst					
FOR APPLICANT TO FILL IN BUILDING 1272 SALES (110 CT) 11						
ADDRESS 25/35 SANDAURSI LN.	LOCALITY (A)					
CITY HARBOR CITY ZIP	CROSS ST. TWUWENKY					
NO, OF BLDGS. SIZE OF LOT NOW ON LOT	ASSESSOR MAP BOOK PAGE PARGEL					
TRACT 30/77 BLOCK 55 LOT NO. 53	DISTRICT GROUP TYPE CONST. FIRE ZONS PROCESSED BY					
OWNER ALAN HOLMAN NO.	STATISTICAL CLASSIFICATION SEWER MAP					
ADDRESS 23735 Machuset In	CLASS NO. O DWELL UNITS // BK/250					
CITY H.C. ZIP	USE ZONE MAP					
ARCHITECT OR TEL. ENGINEER NO.	SPECIAL CONDITIONS PP 1419					
ADDRESS	ROAD DEPARTMENT APPROVAL REQUIRED YES NO V					
CONTRACTOR L + W Const. NO. 3 25 8906	BLDG. SETBACK FROM FRONT PROP. LINE OF(STREET)					
ADDRESS 24228 ADOLPH NO.248850	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING					
CITY TORR CLASS B/	FRONT PROP. LINE HIGHWAY WIDTH					
CONSTRUCTION LENDER NAME AND BRANCH						
ADDRESS CITY	SIDE PROP. LINE OF (STREET)					
SQ. FT 400 NO. OF STORIES 2 NO. OF FAMILIES / ONE	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH + = CORNER CUTOFF YES NO NO					
DESCRIPTION OF WORK FAMILE NEW	+ =					
room 193 X 201 and	CORNER CUTOFF YES NO					
PATIO 12×16' REPAIR	IN OPEN SPACE YES NO X					
USE OF EXISTING BLDG.	IN COASTAL PERMIT ZONE YES NO M					
APPLICANT W L FROEHLICHNO. 3758906	O.K. for Zoning with rear					
BY (SIGNATURE)	yards as shown, Contration					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	will hold same settlack on					
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	"new putio" as cross of mesidence					
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INTURNACE.	8/2/96					
SIGNATURE OF WALNESS	FINAL S. 25.77 BY Many M					
ADDRESS 24228 adalph live						
CITY TOS 1 TEL 3 15-8906	P.C. Fee \$ Permit Fee 48 50					
	Issuance Fee 650					
VALUATION\$ 7,000	Total Fee 524 50					
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION (CK) M.O. CASH					
	11.0813376 JUL30 1 A 54.€0 \$					
76A638A CE#803B 12/75	Orlal					